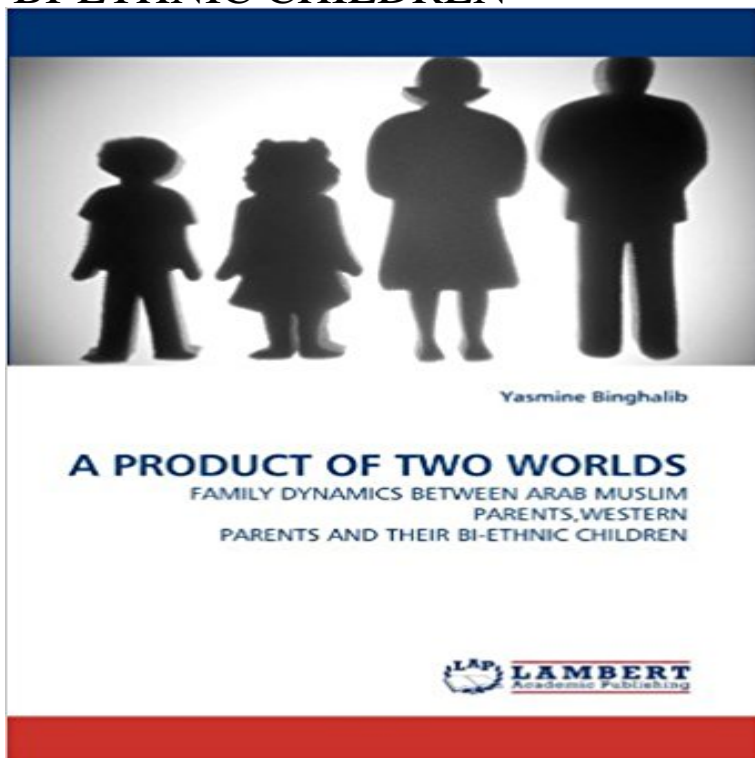


# A PRODUCT OF TWO WORLDS: FAMILY DYNAMICS BETWEEN ARAB MUSLIM PARENTS, WESTERN PARENTS AND THEIR BI-ETHNIC CHILDREN



Families made up of one an Arab Muslim parent, Western parent and their children were examined to find out what unique dynamics and issues they face. Bi-ethnic Arab and American participants completed a questionnaire about demographics and underwent an in-depth interview that explored their experiences as a bi-ethnic person and the dynamics within their families. Participants reported a variety of experiences, though certain themes were extrapolated from their responses. Participants either identified more strongly with their Western mother or their Middle Eastern father. Feelings of marginalization were identified as part of the bi-cultural Arab and American experience as well as some identity confusion. Participants also reported that they felt unable to disclose as much information about their life to their Middle Eastern fathers as they did their American mothers.

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Within two centuries after its rise in the 7th century, Islam spread from its Children born to Muslim parents are automatically considered Muslim. **family dynamics between arab muslim parents, western parents and** Family Dynamics Between Arab Muslim parents, Western Parents and Their of one an Arab Muslim parent, Western parent and their children were examined to find out Bi-ethnic Arab and American participants completed a questionnaire about when a person is the product of the union of two marginalized ethnicities. **FAMILY DYNAMICS BETWEEN ARAB MUSLIM PARENTS** An Ethiopian mother and child enter the FAO reception area in eastern Sudan in particularly where these have been complicated by East-West politics, as in Ethiopia. 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